



The child of romanticism

RAFIG ALIYEV

***THE CHILD OF
ROMANTICISM***

***(philosophic and religious
reflections)***



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*In the last century we would often say and still say nowadays that the romanticism once dominated in mind, gave way to the realism and pragmatism of post-industrial society. The author of the book, **The Child of Romanticism**, does not agree with the opinion. As the top of the romanticism he considers something that, for objective reasons, cannot be replaced by anything else. In the author's view, this is **the romanticism of the body and soul** that has a divine beginning as far back as the mother's belly. All the chapters of the book are directly related to the human's inner world, the synchronism of its elements with the processes taking place beyond our perception.*

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TO THE READER

Dear reader!

Everything put forward in this book is of nature of confidential talk to you. Philosophic and religious reflections brought to your attention are ensuing from a desire to better do a human duty in this life. The reflections became the main reason of why I chose the genre of a conversation. Decisions of the kind are not easy.

I do not write novels, stories. That is a very responsible business. I am convinced that a talent of a true writer, poet or an artist has something divine in itself which is not given to everybody. However, I have life experience and essential motives to reflect aloud.

I ventured to talk to you about the meaning of life in earth and beyond its limits sometimes. I think everybody can do that, though do not for different reasons. It is normal I believe. I enjoy committing my thoughts to paper. I give everything I have with pleasure, since I am sure when divided, it is double pleasure.



The title of the book, *The Child of Romanticism*, is of formally virtual nature to some extent, though, as it seems to me, it contains the very essence of what I am going to tell you.

When talk about romanticism of our times, one has to inevitably ask him/herself what the wisdom of past centuries has kept in itself. I mean the wisdom of our forefathers, a totality of their good deeds tested by time and history. Having preserved all the elements of ordinary earthly romanticism in its foundation, the wisdom of a nation lives on until it is used and valued.

I believe among the readers are those who, except natural romanticism, possesses a part of the very wisdom, too. Therefore, wishes or pieces of advice reflected in the book do not commit anybody to anything. Every man is a master of his/her deeds defining the motives of decisions he/she has made. I realize that one who has a moral right can give pieces of advice. It is not easy to obtain such a high right. I have a right of sharing what I have got from the depository of our wise ancestors with you. Naturally, like you, I enjoy preserving in me the mature child of romanticism. I was interested in the time when this



sense of unity which is not subject to human influence started. This is one of the reasons of my journalistic burst.

The task I have set myself is bound to a true intention of making good to each of you and me. Otherwise, it is senseless to write anything. Figuratively, any wish or a piece of advice is like a thing lying on a visible place which can be used of passed by.

If you will not like the topics touched upon in the book, their intrinsic meaning, and my purely personal opinion, please, try to forget about them and go on with your path. I am sure success will attend you in your life. This is one of my wishes to you as well.

The romanticism of soul and body which I have attempted to write about creates an affinity between all of us. If a human being has kept it, feels it, so he will surely take care of the one of the like so that we can build a high pyramid of the very romanticism in the end. *I believe that the status of eternity of soul/body interrelations, as the highest degree of the romanticism, will keep the integration; this is how we see the universe, of which we are a part.*





THE CHILD OF ROMANTICISM

**The romanticism of the soul and body
is the strongest and the most
important of everything on earth.
It is not within the power of time!**

Each of us can witness the manners of a newborn infant that are not subject to a deep scientific analysis. However, under any circumstances its shining happy smile, uncontrollable motions of the hands and legs make us happy and joyful. This is rather because, except our “grain” of life, there is a heavenly part of a newly created pair of soul and body that settled in the infant at the beginning of its conception, i.e. in the mother’s belly. Its soul is clear and blameless. Therefore, the newborn baby’s every motion of the lips, sounds it utters and sincere immaculate serene look arouse admiration in each of us.

However, with time the child’s mind and consciousness that were given by God together with the soul, make themselves felt by performing their missions; they move gradually the pure romanticism of infancy to the background. As a



result of that, the child is aspiring to cognition, to a more independent expression of his/her attitude to the surroundings and stops to be the so-called “unreasonable child”.

By six or seven, the child starts using the capabilities of his mind and consciousness and thus forming his own romanticism, i.e. infatuation that often turns into an obsession overwhelming all his being. In such cases, they say, without going into the meaning, that he/she **as if has regenerated** implying by that his/her age and unconscious deeds and actions observed in infancy.

Despite an active participation of mind and consciousness, the child at that time acts in his/her own way being in the power of the pleasure instinct and goes towards the goal with his/her eyes “closed”. Everybody is familiar with this kind of state. “Blind love”, this is how this stage of development of real earthly romanticism is often called. However, how much wisdom and meaning are there in these words! The moment of an initial stage of soul’s moving (life energy) to the infant’s body is almost repeated. Along with that, such a state is not completely realized and deliberate when the manifested instinct sup-



presses the consciousness. Sooner or later, the mind and consciousness also add a dose of disappointment, as if “retribution” for the attempts to break the initial romanticism of the soul and body is starting.

Having grown up into a youth, the child starts a more conscious stage – an intensive and purposeful search of an object of his sympathy, affection, lust. The necessity of these notions is eternal as all we know. If a young boy succeeds in finding the object of his adoration, a marriage will take place and the foundation of new earthly romantic stories will be laid down. The baton is handed on from parents to children and then to grandchildren. Everything returns to the beginning. This is the recurrence of the world. All rotates in one big circle.

Having passed their romanticism to children, parents look for a new, more pragmatic romance in real life. This is the so-called romantic journeys to health resorts. Thus, some people take advantage of their chances in the realized planned romanticism. One can give free rein to one’s imagination and invent hundreds of variants of making secret and obvious wishes come



true. However, after 45 to 50, time predestined for all that is limited by age and circumstances.

Anyway, at that time, the very life cannot be compared to romanticism of the soul and body or to that appearing in youth. The soul preserves the status of sanctity, endlessness of its sympathy to the body penetrating deep into the immense ocean, an immeasurable space where nobody and nothing can prevent its co-existence with the body in which it stays.

With time, i.e. when death comes, the body is relegated to oblivion, while romanticism and soul go up to the heavens, where the all space is filled with the spirit of true selfless love of many billions of pairs that once, as far back as mother's belly, were involved in the atmosphere of heavenly romanticism. The sacrament of life generates there namely, where, far from people's eyes, a certain divine combination of fates of two substances, heavenly and earthly, takes place. The latter implies that before the birth, a child of two persons' love is nearly in the state of weightlessness and solitude.

We all pass through this stage by laying down the foundation of co-existence with soul. Physicians and psychologists assert that a mother



thinking for a long time about the abortion during the pregnancy, after a child is born, faces unexplainable hostility and rejection on the child's part. The child hurts her, he himself not realizing that, and sometimes estranges himself from her and from parental house.

I guess that the situation generates from the very moment when the mother's intentions about the abortion might infiltrate into the infant's subconsciousness, at the beginning of its romantic relations with the soul, i.e. the first and only divine romanticism. Instinctively, the child cannot forgive his mother for her intentions to frustrate his interrelations with the soul. The sense of revenge in his consciousness dominates over the sense of devotion and respect towards his mother. It is not clear up to date why the mature child does not take into consideration the circumstance that, thanks to his mother only, a new pair constituting a unit, the child of romanticism and life, i.e. the soul and body, has appeared. The rest is secondary. That's why each of us is tender towards the first love, the outlines of which are formed at the beginning of life, in the mother's belly who is the Creator's great helper in the continuation of mankind on earth. The



mother, per se, assists her baby in turning to a part of romanticism by bounding and nurturing every single cell of its body and filling them with the smallest elements of selfless love initially asking nothing in return. By that she meets physiological needs of the prenatal creature at the expense of the resources of her own body.

It is also an open secret that when a mother faces a difficult alternative of preserving her life or that of the child, in most cases she makes a choice in the favour of her future child. In this action I see the elements of unconscious protection of a newly appeared pair of body and soul. The child learns about his mother's sacrifice long after.

I think all mothers act the same way, sacrificing themselves. The power of love to one's child is much stronger than the mother's life. Her soul will take the information to heaven. Having sacrificed her own life to save her child, the mother becomes an object of deep respect among other souls. This is the highest reward for the mother.

Nevertheless, I have difficulty in finding unambiguous answers to simple, as they seem to me, questions: why cannot the child of romanti-



cism forgive his mother's ill-considered ambiguous intention to agree to the abortion after having listened to her talk to father or herself? Does not this mean that the romanticism of soul and body that starts in the mother's belly is really the most important and the strongest of everything on earth?





HOPE AND PEACE

**The human soul is designed
for an active life. Peace
means the end of that life.**

Faith, on a large scale, is a constituent of hope, its pivot. For this very commonplace reason of interdependency, it does not abandon a human being right up to his/her dying breath. The traditional “hope springs eternal in the human breast” takes place right by reason of such a strong, indissoluble interrelation. I would draw your attention to the fact that the fatal outcome of the hope is preceded by the disappearance of faith: it clears the way and opens the gates of eternity for the man with his thoughts, intentions and, of course, hope that it will all come right in the end.

Faith is like a doorbrand, with the entrance to eternity imagined as a big door separating us from earthly being. It can be opened by one turn of the door handle, i.e., roughly speaking, by overcoming the last obstacle on the way of the person leaving this perishable world that has be-



come useless for our hope or if the world is not able to keep and save our emotions, feelings gathered and properly put in the “basket” of our hope. The order of people’s coming to and leaving this world that has become usual and tested by a thousand years’ history of forming and development of human society seems *prima facie* simple.

Before the door to the afterlife is open, human life passes with all possible events, both pleasant and sad. Hope and faith do not simply abandon this world; they leave a great deal of human recollections, interrelations, people’s warmth and good deeds.

There is an ancient golden rule: “Either good or nothing about the dead!” Perhaps, the rule is not applied to every person leaving this world. However, the good man’s leaving is fairly accompanied by splendor funerals, prayers, wreaths, flowers, and, of course, good words about the dead person who has been left in peace. He cannot be called to account anymore!

It turned out that the word *peace* has not only a significant, but also a sacral meaning. It seems that people do not often use it correctly, to the point when say “leave me alone (in peace)”, “he



provided the peace of his mind", "wish you happiness and peace of mind!" It is great, isn't it? We pronounce all these phrases exclusively with good intentions, without going into their heart. With no less sympathy we tell the dead person's relatives: "May it be your last grief!" It means that he must leave this world earliest of all his relatives. Otherwise, our words of sympathy would have no sense.

Nevertheless, these are particulars. The main thing is we all who still inhabit this world, have to watch with excitement and doubts the constantly repeating moment of our close people's leavings from this world, whose peace and quiet cannot be shattered any longer. So, we will have to get absolute, or I would say eternal peace one day. I think that all the people of the world are, if not blood kin, at least very close to one another by their fates of coming to, living in and going from this perishable world. This unites us very much. So, it means that there is a serious reason to hope and go on living, keeping one's faith and hope and not let them disappear untimely, to change one's earthly life to eternal peace.





THE DOOMSDAY

**And the moon will be eclipsed.
And the sun and moon will be
joined together.
On that Day man will say:
"Where (is the refuge) to flee?
(Qur'an, The Resurrection)
God, what terror!**

We have been told and still are assured that on the Day of Judgment the final solution of the most important problem for mankind will be found, i.e. what is the future for us and for our Planet, an inhabited part of the Universe. An answer to the centuries-old question must be sounded: whether to let the mankind live further or to annihilate everything and everybody and to turn our planet into an unmanned and barren space, the Hell?

According to Holy Scriptures of different religions, nobody will be listened to or interrogated personally, separately on the Day of Judgment, especially as nobody's further destiny will be discussed. It is a very troublesome job.



Besides, I think, no celestial substance needs maintenance of the Hell and the Paradise. Unlike the Earth, you know, there must reign the divine order, since those places are at a large distance from the earth and human society. It is not an easy job to keep several billions of inhabitants whose cases were considered by the heavenly justice (court) in such remote places. Why to shoulder a burden, to keep the Hell and the Paradise, two opposite colonies at war, in an ideal order? The difference is great between keeping them on the well-planned Earth and loading the space with more than 10 milliards of small objects, let them be 20 or 25 grams each. And it is very difficult to imagine the result of such a planetary, I would say, universal level of court of justice. It is beyond our comprehension.

However, a human being is very indefatigable in his desires; by nature, he wants to get into everything and everywhere. If to try to imagine that the court will listen to angels for 5 seconds each, then the "session" of the kind would drag out for centuries, if not for millennia. Who of you can fancy the session of that kind? If anybody thinks that everything will take virtually, he/she is mistaken.



The Noble Qur'an says that we all will be resurrected and judged by the Almighty. The Holy Qur'an sent down by the Mighty does not leave any variant. Probably, the Doomsday, i.e. millennia of judgment in our earthly dimension, might be such.

The probability of such a process makes one think over before agreeing with ulema's commentaries. Most probably, they do not diverge a bit from the visual, figurative interpretation of the meanings of the suras and ayats of the kind. And their author, Allah, only knows their profound content. Nevertheless, we have to know the rules and orders of the celestial legal procedure, since it is we who will be judged. But who will explain us everything?!

As it appears from various commentaries to the text of the Holy Qur'an, we shall have no attorneys, be given no right to say the last word, and even to open the mouth to utter anything in defense. It goes without saying that the resolution of the universal court of justice will be final and be not subject to appeal or doubt. It means that from the 'courtroom' you will be taken to the Hell or the Paradise, the place of eternal 'detention'.



To tell the truth, it is difficult to imagine the state of the Universe, as is said in the Qur'an "the moon will be eclipsed. And the sun and moon will be joined together... There is no refuge!", i.e. the end of the world will come. Again, based on a human's feeble mind, everybody knows, but tries in vain to imagine what will come further, though much has been said about those 'detention' places. Even children are threatened by the nethermost fire, realities of being in the Hell.

One thing is still not clear for me namely. Our bodies are lifeless without souls. The Mighty would not judge soulless people. Does it mean that during the procedure our souls will move back to our bodies to revive them and to listen to the sentences to be passed? If so, what might be the result then? Having listened to the court resolution, will our souls re-abandon our bodies and leave for the space again? The bodies will fall again in the previous inanimate state. Who will be burnt in the Hell then, or enjoy inexhaustible pleasures in the Paradise?

This problem is still open. Maybe, some of you have a more reasonable attitude or explanation of these very important questions of our earthly and heavenly existence?



I will be exceedingly grateful and happy if anybody of you is able to explain me everything within the framework of simple logic.





THE SENSE OF GRATITUDE

Gratitude is one of the most important human qualities.

Having refused to serve people, the devil, an angel, can only influence the human being through his mind and sense organs – sight, hearing, smell, touch and taste. Nothing else, since he has no right to get into the soul, i.e. where everything is in power of the angel of good, a silent custodian of our perishable body, divine energy. His only presence gives us life, energy and opportunity to be a living creature.

The body and soul have a high degree of synchronism in their actions. This lasts until a man lives, breathes, his heart beats and the liver works, in which the blood temperature is higher than that of the body by 2 degrees. Figuratively speaking, being soil as regards the human body, the liver purifies the blood from viruses, refines, neutralizes and clears the body of chemical waste. By that it helps both the body and the soul, God's energy, to be in the human body at the comfortable temperature of +36.5°.



Thus, all the organs of our body are interrelated and support our guardian angel. This interrelation is of divine, i.e. heavenly, nature by character and destination. No man can understand it, since it is not given to comprehend the secret of synchronism of work of milliards of cells in our body.

Actually, the human being does not need the knowledge of the kind, inasmuch as we were created to live, procreate and save nature using the capabilities of our mind and consciousness. The human being was given every necessary thing to do that – the creation of normal conditions for earthly existence. Therefore, this is, at least, what we must be grateful for, and what is beyond that is not our business.





MIND AND CONSCIOUSNESS ARE TALENT AND WISDOM

**The brighter the talent,
the more pallid the mind.**

Mind and consciousness are not a whole as many people think. They act independently, and the only necessary connection between them is interactive. Mind is the basic source of management of the organism and human actions by means of the brains that is universal and multi-vector by nature and destination. Figuratively, it is a peculiar central control unit of the human body. The memory is also in the centre as an independent structure.

However, not everything coming into one's mind can be placed in the memory. Nearly always, the man does it through consciousness that is a safe organ of testing, control, check and revision of what comes into mind, i.e. into its "neighbour". Consciousness helps mind to enter some selected information to the memory bin like one in modern computers. To all appearance, it does not load the bin with any old thing. Only



things that the man might need in his life and that cannot be consigned to oblivion can get there.

The ways and mechanism of testing are not known, though, personally, I do not have doubts that they exist. Mind, Consciousness and Memory, the three constituents of our control center, work in a constant regime of interaction, mutual assistance and interdependency. The information that got to the memory bin through consciousness is a necessary “improvised” means of mind. Sometimes they say “nothing comes to my mind”. So it means that some information was not placed in memory properly. There is also a phrase “to give a shake to memory”, not to mind or consciousness, but to memory namely, i.e. to the bin of necessary resources of human mind processed by consciousness.

The human being, a possessor of mind, has also consciousness that can be active and passive. This depends on the development and level of mind capability to accept “food” and manage consciousness or “bear it up” with constant requests. The man treats most every deed consciously. Exceptions that take place are due to



limitedness or absence of time to think, i.e. “to use one’s brains”.

Some people have no mind at all. They are called “half-witted” or “mentally ill persons”. So, if there is no mind, there are no consciousness and memory either. Therefore, such people have to act at the level of a weak developed or even primitive instinct, i.e. at the level of the first signal system. Every man has a natural instinct, though it usually goes for the background because of active mind and consciousness and just sometimes suggests mind something available to intuition.

Unlike the instinct of other living beings, the human instinct is not “loaded” with the program of conduct, reaction to situations. Therefore, in such cases they say that “intuition has helped”. So, its help is not constant, but spontaneous, and the intuition mechanism starts operating, i.e. comes to the aid of human being, when he is unable to solve the problem on the conscious level. So, the answer to the question “Who has the intuition helped to, why and how?” is unambiguous: it helped to man intuitively seeking for the way out of the situation relying on



intuition, on an occasional opening of “consciousness box” that helps to tackle the problem.

Again, this happens by means of mind, though, the mind possessor, of course, can act unconsciously, automatically, instinctively. However, such solutions are not the results of mind and they are often said about “it passes all understanding, it’s inconceivable”. We cannot understand till the end the motives of the given action, though it has already been done. That is it. But is it good to act like that? The mind might have used the services of his consciousness, his “advisor”, if one can put it that way, like kings and shahs, who have viziers and use their services for testing their decisions.

As to talent, it is not a part of mind, consciousness or brains. It is said to be a God-given gift. In this case, only its heavenly essence is underlined. In other words, talent may be considered something in human subconsciousness connected with the very soul that was given by God.

We will talk about it later. Now, let’s talk about what is known: about human subconsciousness. The man can learn about its existence with time and only if one succeeds.



Talent is sometimes called “a dark spot” of subconsciousness. Life shows that after some accidents, people who survived surprise others with something what is not expected from them; or they obtain some skills they have never had. For example, they start speaking in languages they have not spoken before, or obtain extrasensory perception abilities. This is the result of extreme circumstances – accidents, falls from a height, hitting the head on a hard object, etc. Logic suggests that situations of this kind make subconsciousness save the human being. In these cases, the so-called instinct of subconsciousness, self-preservation that fights for some time for the mobilization of immunodefence and, roughly speaking, opens the doors for its “cellar” full of elements that excel mind and consciousness in abilities and capabilities, works.

Subconsciousness has its own “bin”. Using the content of the “cellar”, it helps mind to save the body from death, and after the job is done, closes the “cellar” doors tightly. However, it may turn out that not all the elements of subconsciousness used for the preservation of the body can return to their places, and then they have to stay “at the join” between mind and uncon-



sciousness. This is what presents the essence of human talent. And inasmuch as *it* is a substance of heavenly quality, better than mind, *it* subdues all the resources of mind, consciousness and only uses the content of the subconsciousness bin where *it* used to be. Thus, the actions of mind are restricted.

Mind that has no other chances to manifest itself has to stay in the shade of the talent. In other words, the brighter the talent, the more pallid the mind. Perhaps, this is why talented people sometimes behave in a strange way.

Everybody can notice their eccentricity, uncommon deeds and forms of self-expression. It means that such people's system of interrelation of mind, consciousness and memory bin are out of order. It comes out that now only talent guides human actions, i.e. the human organism turns into a peculiar mechanism necessary for meeting the excessive activity of the talent, for its highest operational capability to create something that is beyond the power of both mind and consciousness of an ordinary man.

The talent takes away the man, to some degree, from worldly vanity making most important elements of his existence unnecessary. His



attitude to the material side of life, relations with surroundings change. An individual under the power of talent becomes indifferent to the existence of other constituents of his mind. His sharpness of perception deadens. He is not satisfied with earthly pleasures.

As a result, he becomes gradually isolated from the society at all. History knows such cases and keeps a great deal of information about people with a God-given gift, i.e. talent that is a second heavenly substance after the soul.

In principle, this should not be like that, as it lessens, to some degree, the human opportunity of enjoying the freedom of choice given to him by God. Now, the talent decides everything for him and, of course, in its own way, according to the parameters he has had since the very beginning.

Is not it this unique phenomenon that explains the capability of the talent to penetrate sometimes into God's mystery? In other words, there are no prohibitions for it, and cannot be. It belongs to God by its essence. Therefore, perhaps, the talent is said to be a God-given gift.

Nevertheless, according to Holy Scriptures, the Mighty would not have wished things devel-



oped this way. God does not give talent, though we have got used to calling it a God-given gift and a person of talent – the God-chosen one. He created a human being so that the latter was unable to unravel God’s mystery. However, the talent has partial knowledge about that. Therefore, this may be the reason of why it is considered a God-given gift. God is faced with the fact, and He, the Generous, has to accept His angels’ mistakes, the breach of the heavenly agreement.

Thus, with unlimited capabilities, the talent subdues the whole human organism and makes it serve it, its desires and intentions, without sparing even the soul, its protectress. Its serious “shortcoming” is an unlimited capability of cognition of the visual environment. It needs both one man’s scope of mind and something more to put in practice the above-said quality of its essence. Everybody needs it, and it belongs to the whole mankind. Talent already had this destination when was leaving subconsciousness. It can only end its activity when the death of the body it stays in and has to act comes.

The talent does not choose the body, mind, consciousness and capabilities of their activity. It is like a “lifesaver” that remained in them, figu-



ratively, it has got lost the way back to the “cellar of subconsciousness”. The latter is closed for it. So, it must be near the cellar, though there are rare cases when the talent manages to return to the “cellar”. In these cases, for want of precise information on the essence of the talent, it is often said that “his talent has run out”.

However, nothing of the kind can happen to the talent: it either exists in the “cellar of subconsciousness”, or there is no talent at all. In the first case, its energy cannot run low. It is against the nature. In the second case, one thing can be concluded: the talent has returned to the very “cellar”. There are no other variants!

In rare cases, human mind that manifested its activity and changed human mode of life, can resist the pressure of the talent, and the latter has to accept that. Therefore, there are few clever and talented people. In other words, an ordinary individual is either clever, or talented with poor mind.

As the ancestors said, “*tertium non datur*” (third is not given, or there is no third option). You know what lumbering, unskillful the great, talented people are; they cannot do, create anything except manifesting a wonderful product of



their talent. They only seem ridiculous when try, under pressure or conditions, to do something other than their basic and only destination of being talented. So, the human mind is in the shade of the talent and cannot develop like any plant that is in the shade of a tall strong tree and loans for the sunlight.

As it has been said, the talent is a “dark spot” in the human subconsciousness. However, this definition is just an allegory, since, as a matter of fact that spot is rich in energy, warmth and light. It can meet billions of people’s needs of them for millennia. Our forefathers passed us the information that the energy of talent is an inexhaustible source of warmth and light. Most probably, they had no full information about the origin of the talent; therewith their knowledge was of empirical nature. Therefore, it was compared to the most precious and solid substance.

We know from the forefathers’ experience that the talent is like a diamond that does not lose it qualities and glitter when being used. It lights up and gladdens the eye, heartens people, and its value increases. The filth of time does not adhere to the talent; it has a natural immunity from God that is not typical of earthmen at all. It



was related to God's family members, if one can put it that way, and He protects it from the mold of time, and passes it in a primordial form from generation to generation.

Thus, God Himself creates from the majority of "the lost lifesavers among mankind", God's creations, a depository of eternal values for earthmen. Many generations are founded on, grown and replaced by such individuals. This can and must be considered God's generosity. He has not corrected the angels' mistakes and not given back the talent. He used them in a human's favour, His own creation, by thus strengthening his faith in the existence of the highest substance. God's highest experiment, i.e. creation of man, has not been completed yet. The process is in progress. The result will be announced on the Day of Judgment. Probably, this is why some interference of the talent in human life has not enraged God Who, to all appearance, has not made a final decision about the righteousness of creating a reasonable creature. Two heavenly substances, the angels of good and evil, are watching the process.

Meanwhile, the talent rays are penetrating in human heart, and together with his brains



nourish milliards of cells providing them with reviving oxygen and water. The human constantly needs these forms of energy. The end of this kind of a need would imply the end of his existence.

Unlike ordinary values, the talent does not belong to a single person. Physically, a single person cannot bear all the energy of the talent even if it has become a property of a sick, disable person. The talent of Beethoven, the deaf musician of genius, was manifested in his great creations that touch mere mortals' hearts and sound like heavenly harps for all the people of the world, people of normal health and hearing. The muse that came down on the deaf genius is a feast for the ordinary mortals' ear. What a miracle the talent is!

Sometimes, people, in their innocence, cannot distinguish between talent and wisdom. They believe that if a person is wise, he is talented as well, or vice versa. In fact, everything is not so as it seems to us *prima facie*. Talent and wisdom are quite different things. Talent is a product of human subconsciousness. Wisdom is capabilities of mind and consciousness to collect and compare various facts and data and to take



righteous decision on their basis. The decision of present problems is usually of universal nature and applicable for centuries.

The talent can help take the level of cognition of the environment by man to new heights and provide exclusively rare, unordinary variants of approaches to many phenomena of our existence. Talent serves everyone. It is often wanted by the whole world. For example, the fruits of talent, not wisdom, of great men of science and cultural workers, such as Aristotle, Confucius, Nizami, Fizuli, Leonardo da Vinci, Shakespeare, Beethoven, Pushkin, Tchaikovsky, Shahriyar, Lutfi-zadeh spread all over the world; they give the sense of joy and beauty to everybody who is able to understand their essence and destination.

Universality qualities of talent and wisdom differ. The wisdom of a nation contains the totally of knowledge of many generations of its great representatives, while talent is individual, unique. It is personal and cannot belong to the whole nation. It is a recognizable possessor in the person of a single man who, together with the soul, has become a reservoir, a refuge for one more celestial substance, Talent, though it is not



aware of that. It has its own name and it is a carrier of talent, its “visiting card”.

The forefathers’ wisdom, unfortunately, does not have such a precise address. In spite of the fact that it is a quite specific notion, it includes something general, tested by time and generations. Wisdom can pass from generation to generation, though can be lost as well. In its essence, it can be temporary and lost in “sands of history” together with the lost nation.

However, talent is independent of the twists and turns of history, individual and in demand until the mankind exists. Therefore, happy and lucky is the nation that both saves a God-given talent and keeps and cherishes its ancestors’ wisdom. The two valuable elements become more useful and important when they are mutually complementary and there is a hidden connection between them. This variant of people’s approach to talent and wisdom distinguishes their possessors, a whole nation, making strong their mind by means of talent and wisdom of their congeners.

It is difficult or even impossible to hold such a nation in servitude, in subordination. The beginnings of a nation’s talent and wisdom can



struggle through any obstacles in spite of a strong outer opposition. Any obstacles disappear, any will weaken and any conqueror loses an ability to rule the destiny of a nation possessing these qualities against this kind of combination, a tandem of talent and wisdom. History of mankind has proved that.

Our sacred duty is to preserve the nation's wisdom and value the talent of a congener. Only then can we rely on success, on a noticeable place among other nations of the world.

One can neglect wisdom. This happens to everybody, or every nation, at different stages of existence and development. Talent has a quality of self-sufficiency, and makes others respect it. The power of its influence is not limited to time, place or people.

The death of the talent bearer does not mean the death of talent itself. It always exists in real life, in real earthly dimension, sometimes at the waiting stage, sometimes at the active stage of eternal being. It is available to everybody in equal degree. Therefore, the "fruits" of talent are of specific, unusual, unearthly sanctity at any time, in any place and society.





THE SERVANT OF TALENT

(the continuation of the previous chapter)

**Talent is an integral notion.
It cannot be of a medium level.**

Taking into consideration the importance of the matter in question, I have made a digression for a more detailed explanation of my attitude to the essence of talent. Perhaps, you will find some repetitions, but I think it is for the better. Anyway, it will do no harm, for sure.

There are a lot of possessors of intellect, but not everybody is lucky to be the “servant” of talent. We have talked enough about that in the previous chapter.

We know that intellect is an ability to collect, compare information and make conclusions. Talent, by its essence and capabilities, is qualitatively different from intellect. The latter is inherent nearly in everybody, though at various levels – low, medium and high. If somebody has no intellect, then this is the case of anomaly, putting it mildly.



Talent is a celestial substance. It either exists or does not. However, its presence or absence is not connected to the level of intellect, since talent is unique in its essence and akin to something unordinary and unearthly. It is incomparable with any man-made creation or a necessary part of its primordial predestination. The ways and forms of its self-expression and self-actualization are not only unpredictable, but also inaccessible to a mere mortal. We can only be surprised with **what** the talent creates, **how** it is manifested, its scope, and try to grasp the essence of works of art, scientific discoveries made by the talent. However, neither a talented person, nor an ordinary man can understand till the end **how** talent is generated.

Judging by the results of its “activity”, one can suppose that talent includes a great deal of information of the universes on the principles of the Universe integral preservation. It is a natural constituent of the Universe, the space; figuratively, it has an access to the memory of the Universe.

History affirms that talent does not recognize the laws of human society. It is beyond its comprehension. It would be ridiculous for talent



to obey man-established rules, knowing the mechanism and laws of the Universe. Therefore, a man of talent is often isolated from society as a whole and close relations with people, from friendship and communication. They live, rather exist, in solitude, far above earthly things. This is not a caprice at all, no arrogance as a less educated part of society dares sometimes to call a talented person's "oddities" that are unusual and incomprehensible to them.

I do not consider this a vice or a defect of breeding. Simply, we cannot understand what is going on in our talented contemporary's "depths". Everything related to the essence of the talent resists our understanding.

So does the man in whom this celestial substance has settled; he does not always understand his own part, surroundings, realities and people. He is just a tool in the hand of the powerful talent.

It is normal, since as God's creations, we only have mind and consciousness as constituent elements of the intellect, but not talent. So, our actions are stipulated mainly with our predestination and mental capacities. The latter is limited



to our earthly space and processes in society we live in.

Nevertheless, I would like to note that a talented person's behavior comes from the essence of its (i.e. talent) celestial substance. I use this definition exclusively because I cannot exactly determine the essence of the matter in question and, of course, because there are no suitable words to reveal the gist of talent, its origin, actions and influence on other earthmen.

I suppose that any form of talent is like a wide passage with two doors, at the beginning and at the end. This is just a supposition. We have what we do. I hope time will come when the essence of the talent, an obvious heavenly substance, becomes understandable to ordinary earthmen and does not arouse amazement or doubts by its uncommonness. Though we cannot know when it happens and whether it happens at all.

I am deeply convinced that if there is a chance, one can and must be the servant of talent without a favour and whims. Surely, we all and it will be pleased. It is actually impossible to have talent and not to notice it, not to serve it. Knowing the qualities of talent, the man of talent



only possesses a part of his body. Talent needs the whole body in which it acts. It is a maximalist. One body is not enough for talent taking into consideration its energy and self-actualization potentialities, but, obviously, it cannot rely upon something more.

Thanks to the body saved by the high powers, talent has got into a human environment, and we must give it due, since, according to the medieval terminology, the word “a servant” means a person devoting himself to somebody, implementing somebody’s will; in our case, the will of talent. This is a fate, destiny, and predestination from above and, in some way, the servant’s happiness. The true servant is a person able to devote all his acquirement and love to the one he agreed to serve. When the man serves talent, he/she wins a hundred times as much than loses, for talent serves all people. The servant and talent mutually assist mankind to get acquainted closely with natural potentialities. Therefore, every single man would like to be a servant of talent for a while.





**A SUCCESSFUL PERSON,
AND SOMETHING MORE...**

**Success is a quality of
ambitious persons.**

Life has proved by convincing examples that people succeeding in business or in any other sphere, besides gained welfare and other "favours", face misfortunes as well. They are on their way up like impediments, especially between the middle and the end of their rapid activity.

It seems to me that to succeed means to be more ambitious than one should be by nature. In other words, an ambitious person unintentionally, being under the influence of the instinct of pleasure of wealth, deprives himself of something that, probably, have not been ready to come true so quickly in future. Roughly speaking, the very ambitious person, actually, against his will, devastates his own future and, maybe, somebody's present.

It is positive to have ambitions, in principle, of course, within reasonable limits. To all ap-



pearance, our world is established so that one should do everything in time, as it ensues from normal circumstances of human existence. To succeed implies to do more than it is expected principally. Is that good? All or nearly all successful people are said to be at the end of their life ones who have lost something precious; ones who lost their dearest human desires; ones who seemingly have everything, but no present; they are often not happy and joyful and the space of good for them is smaller and smaller. The phrase "the rich cry too" is not accidental. This is a state of a person who is unable to stop or at least slow down the "wheel" of his ambitions. He turns into a slave of his wealth that does not give him desired pleasures. There must be a limit in every thing. However, not everybody can determine that limit.

Perhaps, this is the reason of why not a person who succeeded throughout his life can go on the same way at the very end. Probably, human capabilities are restricted to his existence, predestination, and time assigned for his being. This is felt more distinctly during crises, no matter what they are, financial and economic, military, political or social.



To succeed means to overfill the vessel nature assigned the one with before the fixed time; to get today what one should have had in a month, a year, etc. In other words, you deprive your future of something valuable and important by assiduity. As a result, the future that has lost its value, gradually, step by step, becomes useless and boring. It means that your future is impoverished. The reason is you, yourself, a successful man who cannot define the space and limits of your potentialities, wishes. Moderation in everything is a rare quality, not inherent in everybody.

As to the religion, the sphere of faith, one cannot succeed here, in principle. Here is appropriate only a gradual, slow way up unless one reaches the depths of true faith and heights of religious order.

Though there are no notions of clergy, hierarchy in Islam, we talk about our realities. Every religious server dreams of having a high religious rank or being at believers' head. Then spiritual and moral perfection comes. In spite of the fact that normally it is prior to ascent, nevertheless, at the given stage the traditional formula of ascent mechanism does not work any longer.



Therefore, the struggle for promotion, making the maximum of efforts in direction where human factor and “friendly shoulder” can still play a significant role come in the foreground. Conditionally speaking, this is the first stage.

At the second stage, the ascent is a hundred times more difficult. Here, on the way ahead, one does not push apart others. Here are necessary the level of one’s knowledge, true faith, personal conduct example, and the ability to excel others in intellect, good, honesty and sincerity. The absence of one of these constituents inevitably prevents the religious figure’s authority, and his fall is quick. The lost of moral right to be an example is the most serious and negative factor in this case.

For the religious servant, the absence of such an important element, factually, means the lost of the image of symbol of adherence to religious laws, the right of being a religious leader, a head of believers’ community and leading them. In this case, the minister of religion looks like the one who has lost moral guidelines of his life, hence, a part of his true faith. So, the recent leader becomes one of the ordinary believers having



having neither religious authorities nor moral right to teach others.

Thus, the person can, step by step, reach the edge of the moral abyss and fall down there where no outer attributes and material wealth can stop his falling down to a deep hole, and he will inevitably turn into an object of everybody's contempt.

Every single person can involuntarily witness the above said, though not everybody would like to talk about it considering faith private. This may be right if the matter is not teaching others. In its essence, the absence of the right of being a spiritual adviser implies the start of destruction of the faith pyramid – its inner state, the lost of virtual connection with the space. However, everybody's deep faith suggests that even mass examples of objects of our disdain must not be a reason of its weakening. We believe on our own account. The secret of our existence lies in that, and nobody must touch a person's faith. If you believe, you live. Otherwise, the human being can lose its divine meaning, while the human - his/her true earthly destination.



TOUCH WISDOM!

**Wisdom is the totality of
good deeds of people,
and whole generations.**

Dear reader!

I have talked much to my friends before writing this part of the book. A rich life experience of some of them let me get closer to the object analysis of such an important problem of our society as the attitude to the historical memory of the Azerbaijan nation. Among my relatives and friends, there turned out to be a lot of people ready to talk about the philosophy of being. I was pleasantly surprised that most people are interested in the meaning of our existence. I am not going to list their names, as they need no glorification. They are quite self-sufficing personalities who achieved everything on their own, by own strength and knowledge, and I think they do not need my support and references.

I would like to hope that you will find many interesting things in this part of the book. It seems to me that the life of every worthy citi-



zen of a state can be an example both for the whole society and a single individual. We know most famous and talented compatriots built their lives on the basis of the Azerbaijan mentality, on a collective character of our nation. All that is good and reached us from the past has helped them to be a good example worth of imitation.

Naturally, people's fates are alike in some things and differ in others at the same time. However, their thorny path marked with hard work, friendship with good, control over emotions, their compassionate attitude to the inner voice, the voice of conscience, give some of them a chance to claim for a high status of a man and a citizen, patriot of their Motherland and family, faithful friend, and they become guidelines for others.

However, each of us has his/her own truth, life and right to use them. The total, i.e. the name and deeds we leave after us to generations to come, and contemporaries' estimation depend on the ways we reach results. I am sure centuries-old wisdom gets renewed at the expense of many generations' efforts.

Under present hard conditions, our ancestors' rich experience can and must help us to face



the challenges of time with dignity, a time we have to live in, create and preserve the high name of the Azerbaijanian. Following the life path of most outstanding compatriots – great poets, thinkers, scientists, talented politicians, I can conclude that our nation is very lucky. For, not every nation has been able to present the world and mankind so many outstanding people, to use the depository of their knowledge and wisdom. Such brilliant representatives of one nation are united with very important features, such as selfless love to Motherland, serving it, care of historical heritage, self-sacrifice and self-esteem, and attention to fellow countrymen that pass from generation to generation.

All know that ancestors' wisdom does not literally give us material values. It provides each of us with equal chances of searching for values, including material ones. Some people find them quickly, others do not find at all. This depends on a person. One who looks for will always find! It is normal, for one who looks for does not lose hope and faith.

The scope of wisdom is boundless. This is what makes it great and invaluable. Nobody has managed to commensurate its value. There are



simply no such devices for that. It takes many generations centuries to store wisdom and it is designed for centuries.

A diamond or a precious thing never lies on the roadside or under feet. If this is the case, then it is certainly lost wealth. It does not usually bring happiness; such a find rather leads to misfortune. The lost wealth loses its true value. It means that the possessor of the wealth was not worthy of it. It is not him who lost the wealth, the latter left the ungrateful owner. Such sounds the voice of wisdom. It would be better to consider it. There exactly would be no harm.

The lost of wealth by a remiss owner is an obvious sign that the wealth has been offended. Such offence often changes the character and destination of the wealth. It will not bring happiness and joy to its owner any more. It passes sentence to itself, to refuse serving people. It is not accidental that such wealth often becomes the source of misfortune and grief. It is valuable until it is valued, saved and respected. The human worst state is when wealth turns away from him. There is a rough saying related to this, meaning that money runs away from us or wealth hates us! This is true.



There are cases when wealth corrupts people, makes them evil, avaricious and engenders hatred and spite in their hearts, the sense of grievance against the whole world for the missed chance. There appears a desire to take vengeance upon everybody and everything, though we do not always understand why this happens. There seems to be everything, except happiness. Does not this mean that wealth you obtained by chance has been lost by somebody else and had its character and destination changed?

A diamond is wealth in a single form, while wisdom is a whole box, full of treasures among which there are a lot of diamonds and other gems. Therefore, wisdom is not commensurable with any material wealth. It is on the top of all material values and sparkles, lighting up the way better than any diamond!

Wisdom has always been and is claimed in the history of mankind, and it belongs to everybody without exception. The only required and important thing is who and how will use this truly invaluable treasure, whether one will use it to his/her detriment or for his/her welfare, whether will preserve or not its highest value by his/her deeds and how this will reflect the past which is



which is a bridge to the present and a firm foundation for arrangement of future generations' life.

I am sure each of us and of those to come will not shake this firm foundation of life. On the contrary, they will try to make it much firmer and more resistant to a strict test of coming centuries.

Following the above said, it is not difficult to make a conclusion that only so can the established nation remain in history, which is created by a nation, i.e. by people, physically vulnerable but with a strong mind, witty and good-natured, caring of ancestors' achievements. At the same time, this is a community, the members of which are united with common territory and history, language and culture, mentality and self-identification. They are ruled by leading personalities. History knows many people of this kind, and there are still such people.

I do not know whether you have ever seen in movies or on TV the process of gold or uncut diamond mining. Several tens of tones of rock contain just grains of precious metal or several gems called "uncut diamond". This mineral the name of which means from Ancient Greek 'the



strongest, hardest', differs from other precious metals and stones in its hardness and unchangeable quality.

Our forefathers' wisdom resembles an uncut diamond in some way, therefore, like a total of their knowledge, everybody likes the diamond without exception, though, like wisdom, it is designed for those who want it very much, who are worthy of that and go towards this wisdom step by step and become strong, solid, wise and unchangeable by character during the life. At the moment of the contact with the gem, a person becomes precious because of his experience of fighting for the beautiful, for his dream.

This is the quality of wisdom! It attracts and helps people who are worth of it find it. It excels all gems in its strong quality and preciousness. This is what needs care, attention and love as something very precious in one's life.

Wisdom does not burden a human being, does not have a pressure on his psyche and take any efforts and does not ask anything in return. Material wealth, no matter how easily we try to define our attitude to it, requires efficiency of strengths, possible and impossible, worthy and unworthy. One has to do with material wealth long; some-



times it becomes a burden, a threat for one's life. The sense of fear to lose it, to part with it always accompanies our souls. This can often lead to unhappy end.

Therefore, there should be a bit of wisdom next to wealth. However, the way to wisdom is not easy, though one touch to wisdom gives a human being a chance to embrace it, to get positive energy for life and to be better.

We know the running person will manage the road. So, dear reader, start on a journey in search of values with help of the forefathers' wise pieces of advice and deeds. They have not failed anybody yet, and will not fail you as well.





**ENVIOUS PEOPLE DO NOT SMILE,
BUT MAKE A WRY FACE**

**Envy and evil immerse human heart
into the dark of excitements.
This quality is not from God.**

A human being cannot live a happy life in its right sense with malice and envy in his heart. Evil immerses a human being into the dark of excitements. These unpleasant feelings are incompatible with joy and happiness. They cannot be neighbours inside one man. One can get a peace of mind only having released from them.

Every person creates his inner world independently. According to forefathers' experience, two conditions should be taken into consideration. First, one should not keep good and evil simultaneously in his/her heart. In this case, evil often wins. Second, success will never come if vicious deeds take place.

Success is like a two-side coin, a medal. It is necessary to turn into your direction, not by hands like many people are trying to do in vain,



but with an internal state. Success is on friendly terms with good and kind people.

Do not say that there are evil rich men who are awful to live with in one society. I agree. However, not every rich man can be considered successful and happy if he got his wealth unfairly, at the expense of others' misfortune. Success patrons never forgive heartless rich men. *Wealth as well as poverty is neither happiness nor a vice.* That is a normal human state. Not all can be rich, and not all remain poor. Both the notions are temporary, transient and are two sides of one medal.

Life often changes everything. One should remember that despite one's wealth, he/she can be in a deep depression, misery. Though it is not good to meddle in others' affairs, make bold to make the close acquaintance with several rich men, if you do not believe me. Every second of them has the problems you have never dreamed of. Remember, at least, Midas, the legendary king of Frigia, who lived in the VII century B.C.: it is not enough that he had a donkey's ears, in addition, whatever he touched turned into gold, even food. So, he pined and died of starvation despite a glut of wealth.



Naturally, it is stupid to compare poverty and wealth and to prefer poverty. Devotees, monks, and some Sufis or someone else can only do that. They are convinced that wealth is a vice, and it diverts people from belief in God. Personally, I do not agree with them, but we have no right to reproach them for that.

I am deeply convinced that a human being should not remain poor for a long time. Everyone can open the door of wealth. One should only fit the key. It is not recommended get there by unfair way. *One should deserve the wealth by his/her behavior, mind, heart and hard work, of course. Bring forward your mind and heart. Reveal the potentialities of your mind; clean your heart from evil spirits, including fear of poverty. And success will smile upon you, I hope...*





CONSCIOUSNESS IN A "BOX"

Consciousness is a quality of a complex matter, a human brain. According to this indication, it is assigned a separate "box".

Scientists, sociologists, historians, social scientists, and every citizen are interested in our compatriots' attitude to events in social and political life of our country.

Politics are full of difficulties, as well of many interesting things. Recently, on March 18, 2009, a referendum on moving amendments to our Constitution has been held. The event was much discussed. Everybody grounded his/her view the way he/she can.

I would like to dwell on one point, on how some people in our country hold sacred western standards, international organizations and follow them thoughtlessly. It is rather of a speculative nature, calculatingly directed to a show off before the mass which is, naturally, not aware of the very standards.



I am going to tell you a story secretly. Two years ago a villager asked me: "Tell me, please, are European repairs like a season whitewashing of a flat according to our custom?" I said that's it, simply people in the city are not familiar with our village customs and that's why they use this "modern" term for splendor. He seemed to calm down and to be very pleased that, unlike his townsfolk, Europe knew our rural traditions. Well done! And suddenly he became sad at the thought that he would not be able to surprise his neighbours with a new hen house built in accordance with European standards. He probably expected to do that. I said it by the way.

However, we know that for want of an important argument, our rural population often uses subconsciousness elements reacting to the outer world intuitively. Intuitiveness of the kind has spread in our cities recently, too. That's why, I consider my vision of this problem as "consciousness in a box". Why it is called so, you will read below.

Although consciousness is a quality of complex matter, a human brain, it is a virtual notion and has a specific meaning for every man's vital activity. In one's childhood, virtuality of this



kind is chaotic. It has to be formed for years, together with its bearer, being supplemented and diluted with new elements. As soon as the process is over, "the box" is locked. What failed to enter it during the forming goes to subconsciousness, i.e. to the sphere that does not take a direct participation in the human's sense activity, though can have some affect on the further development of consciousness, without a chance to change it.

Thus, the "box" and what escaped it form a complicated construction that helps us think, decide and act. According to Sigmund Freud, an Austrian psychologist, one can take many things out of the box. However, opening of the "box" requires time and efforts. Therefore, in extreme cases, some people feel reluctant and lazy to, or have no time to open the "box" of consciousness, and so they prefer intuition, an occasional opening of the "box", i.e. store of subconsciousness. Such an approach to the matter can be considered as unintentional generosity of subconsciousness.

As to what is *over the box*, it is called social consciousness. Here most constituents are in constant recurrence and, of course, can change



depending on what is going on in society. It is like a part of a whole (social) that belongs to masses.

Politicians, religious figures can manipulate this very amorphous and unstable part of consciousness. A man, in a state of excitement, takes anything he gets first and joins the mass. Only some people, i.e. mostly “organizers”, use their “box” and direct masses declining the responsibility for its deeds. That’s why, I suppose collective irresponsibility is an integral and natural part of such arrangements.

A part of consciousness can be manipulated, changed, supplemented; in a word, it is a field of action. Thus, it can be concluded that organizers turn a mass into a zombie human flock in their own interests.

Social consciousness is like a mutual assistance fund; excuse my comparison, those who have no own consciousness, borrow some, gratis, from a stretch sac of politicians (ignorant and not only) and of figures of different activities. They carry their open “sacs” purposefully in order everyone can take what he/she wants. Here works the principle of unlimited access. However, there are cases when what is borrowed is



returned, i.e. freedom of action, if not anarchy, is present. This sac could be called Pandora's box, i.e. a box of social chaos. We witness such actions at the end of the 1980s and at the beginning of the 1990s of the XX century when half-educated people were able to direct emotions and behaviour of hundreds of thousands of people among whom were our highly educated compatriots as well. Unfortunately, their high intellect and education did not prevent them from obeying senseless directions of people with low level of consciousness and intellect. Remember at least "Sit down, stand up!" and how everybody carried out that humiliating action ten times a day. Later, some "subordinates" were surprised and asked themselves "How could we do that?" They never managed to explain the meaning of their slavery. I think bent for good, bad and even criminal deeds, i.e. grains of deeds, are initially inherent in each of us. Every grain can grow in favourable conditions and soil. The sense of collective irresponsibility can give impetus to the growth of any grain.

Without limiting themselves to manipulating the common part of the mass' consciousness, most foreign "knows-all", together with their lo-



cal charges, i.e. “agents” of influence have been for decades inculcating in the mind of our citizens the following “word store”: “The 1787 US Constitution has not changed for over 220 years; European standards, western values are better than ours; some international organizations’ views can be taken as a line of our actions”; we have much to learn from the West, a motherland of civilization and democracy”. It makes an impression that we have had no history, no culture, and, generally, we were not able to live as humans. If we had nothing, including criteria of everyday culture, then who did we use to be?

I come to an opinion that ideas of the kind usually have an access to subconsciousness during mass psychosis when the general consciousness cracks. The leading bearers of western standards do not offer us moral values at all that could be accepted with gratitude. They simply aspire for domination in our public consciousness, knowing well that the way to our nation’s heart, or to any other nation’s heart, and their wealth is through consciousness, though it would be better to say “through subconsciousness”. For over 20 years they have been in coop-



eration with local “connoisseurs” of western standards to tackle the problem.

Seekers of various combinations in the game of democracy expect by that to change our citizens’ character into plastic, flexible in order to be able to sculpt the way they want and to deliver painful blows to our society, nation, ethnic minorities living under hard conditions of transition and recently started world financial and economic crisis. They most likely suppose that by changing our citizens’ strong character to “plasticine” they would be able “to diversify” Azerbaijan people’s essence. It is not an exception that they are trying to resuscitate ochlocracy and “to fish” in troubled waters. Why not? They succeeded in other well-known countries. It is known that problems related to transformation or forming of a nation as a supreme form of ethnos existence are not solved in a hurry, on the level of upper layers of consciousness. Understanding that, seekers of political combinations try to break a firm connection of three constituents of human brains: social, the very consciousness, say, “stationary”, and subconsciousness. N.A. Berdyayev, a well-known Russian philosopher, wrote in the first half of the



XX century: "History proves the value of nationality, like any other value, sacrificially, above people's welfare; it faces unique proof of nation's welfare as a high category. Nation's dignity is above people's welfare".

That's putting it too strongly, and moreover, here is defined the level of consciousness and limited consciousness of every nation that, in order to be a nation, sacrifices its welfare and does everything as the importance of problem requires that, i.e. *consciously*, due to the contents of the "box".

It can be concluded from the above said that the state of a nation, society and country as a whole depends on how well we, citizens, are ready for sacrifices to save what we have got up to the present. Increase of the achievements takes much more efforts, endurance and consciousness, i.e. an ability of joining the contents of the "box" with what is under it, and it is worth of that. The "box" belongs to the owner, and its contents must be no-touch!





A SAD STORY ABOUT THE FUNNY

**Happiness is individual.
It cannot be for two
persons simultaneously!**

I am often asked why the stories I tell are mainly very sad. Don't you have happy stories, and moments in your life?

Of course, I have, and not few. I believe that happiness is a symbol of individuality, immunity, sanctity if you would like. *One cannot turn happiness into a comedy, satire or humour. It is measured out in doses. Moreover, by your happiness you are interesting for yourself and, maybe, your close friends.*

Life is, per se, a very complicated structure. The saying "To live one's life is not as easy as to pass a road!" is not accidental. People, however they try, are mainly engaged in search of ways out of difficulties and overcoming of everyday's troubles.

It seems to me that happiness, in fact, is not an object of specific searches. If you just decide to hunt for happiness, it will run away from you.



Pay attention to what TV and other mass media show us. They broadcast nearly 80% of what causes the negative and brings to dismal results, related to difficulties or tragedies of the people of the Universe. A whole news strip is dedicated to accidents, earthquakes, and acts of terror. And just at the end of the program, a minute of cultural news in which you can find a bit of joy and pleasure is shown, if you are lucky. However, negative news that was prior to them already plunged the TV viewer in a trance or a state of deep disappointment. He does not already care about cultural news, joy or happiness.

Frankly speaking, I cannot understand why nearly all mass media act the same way. On the other hand, they calculate the rating of programs, newspapers contents every month. I think those who provide success and attention to such printed and electronic mass media choose in their programs what presents much interest and what people need most of all. However, it is distressing, but realities dominate, to all appearance. So, widely demonstrated negative items meet TV viewers' and newspaper readers' needs. It means that media "rulers'" calculations are



made on negative emotions namely. This is my subjective sentiment.

Nevertheless, in principle, I do not agree with the arrangement of the process of presenting information and its contents. Not this should define the level of respect on the part of the reader and viewer to mass media as well as that on the part of the leaders of the very mass media to them. One should not only think about material, and maybe, political benefits. It would be better to remember about the emotions of an information receiver as well as one's own.

Probably, this is the very reason why I have mixed the sad and the funny, my intuition failed my consciousness, and I allowed myself to be led by time having presented the reader what caused a lot of questions.

I agree with you that at hard moments of life we need positive emotions more, and I realize there are fewer and fewer of them day after day. You are always right, dear readers.

Today, when the world experiences a difficult period, we need the happy dominated the negative. I should improve the situation. First, I should "tune in" my mind and consciousness to the wave of joy, happiness, cheerful and positive



information. I think everybody can do that if he/she wants. It is not an easy job to turn one's desire into reality. For that, sometimes one has to ignore everything negative and distressing.

To my conviction, the main thing is that should not bring to stable indifference and breakdown, to apathy, for these negative emotions are weapons against the very human. One should treat them very carefully and be able to withstand them. Figuratively, the weapon should never shoot. *For negative emotions are serious vices in human life!* Taking into consideration the above said, it is better to be sad, if there is no way out, than indifferent and apathetic. In other words, there is always a choice. To find it is not only wisdom of being and human ability, but also his dignity and respect to the whole world.





DOLPHINS AND WE

**All living beings have something in
common: divinity of the
beginning and the
end of the existence.**

Each of us has ever seen or heard that the inhabitants of seas and oceans beach themselves with the intention not to go back. We watch tens of dead dolphins committed collective suicide with surprise and sympathy.

The act of despair and peculiar sacrifice strikes with its simplicity, secrecy and the way of fulfilling an original oceanic "rite". Naturally, we can only guess the true motives of such actions. However, with any variant, one thing is clear that it is the consequence of a firm desire to leave the world, no matter under-water or above-water. Nevertheless, nobody can give a persuasive answer to the question whether their decision is consciousness or spontaneous.

We can more or less understand the motives of people who committed suicide from the viewpoint of mental impairment, since we are of



the same sort. While writing about all this, I catch myself at the thought that we, humans, are creatures of a more developed form of consciousness, though act the same way as dolphins do.

Failed to find a place in this world, a human being often passes away to the next world without saying good-bye. It can be a sea space as well. In other words, when intended to end the life, dolphins beach themselves, i.e. “come” to us, while some of us do vice versa, when settled with the life, we go to the water element that is habitual for dolphins. Thus, it is simple and clear, the exchange of physical bodies takes place, while the souls probably go back up to the heaven, from where they came. They return to theirs, to a place of eternal being together with other souls that witnessed people’s and dolphins’ earthly and oceanic sufferings. They will have what to talk about, to share their impressions about and be surprised at a strange likeness of behavior of land and water inhabitants.

Every soul, with inherent faithfulness and tenderness, will try to convince another soul that, by sacrificing his body, his charge saved the very soul from a long-lasting watch of endless sufferings of a living being. I think they do not know



how it happens, maybe by the Satan's prompting? Anyway, the Satan wins, for every untimely death of the body is one more proof of depravity of man and anthropoid creatures with signs of absence of consciousness, freedom of choice of motives for actions.

The exchange of the dolphin's and human's bodies, captured by time, happens like at war. However, this war has no specific enemy; the struggle is with oneself, with one's time and even the angel of death. You committed suicide, so you outstripped the angel of death, thus breaking the Almighty's order of passing away. This is a virtual idea not understandable till the end, though. Death can by no means be called the victory over time or life.

Winners usually live and triumph, while a *felo-de-se* loses his life and makes his soul leave the human body, his earthly habitation. Thus, the human becomes the reason of turning divine romanticism between the soul and body into a tragedy, ruthless farce. However, the human could not want that, *per se*. He needed something other, but he did not find the righteous solution. His senseless deed took the lead over mind and consciousness. Nevertheless, the death of the



of the body ends the active phase of the wonderful romanticism, for the soul memory takes away even the smallest nuances of the mysterious romanticism of eternity.

No great scientist or theologian could ever reveal the secret of suicide of men and dolphins. There are too many unanswered questions that are beyond human comprehension. Probably, it is for the better. We do not know properly the secret of our coming to this world and leaving it. There are just hundreds, if not more, of suppositions and surmises... Even if they are fewer, I am sure nothing will change; everything will go on its way, and another suicide act will be unnoticed. It would be better if everything remains a secret of the body, soul and God.

Therefore, I do not agree with the view of most people that with the beginning of the XX century, the romanticism gave way to the realism, pragmatism. This approach has no strong reasons. The body/soul romanticism is an example of eternity, for it has the continuation on the heaven. So, there is no better, eternal romanticism than body/soul interrelations. What is happening in the earth is only an episode of endless divine dramatics.



THE CHARACTER DEFINES THE FATE

**Every human is God's
individual creation.**

You character is said to be your fate. Does it mean that by changing your character you can make your fate other than that primordially predestined? The answer to the question, as well as the very question, may only be rhetorical. Most people consider the arrangement of the matter incorrect. The past generations' experience shows that while making friends or choosing a partner in life, a person must think, first of all, about the compatibility of characters, not of interests. In a family, the former is a fundamental constituent of the system of interrelations between two participators of common life. *An established character is both thoughts and attitude to the world.* Therefore, based on our generation's experience, one can conclude that all the arguments in favour of a possibility to change the character have no ground.

If a person does not wish to change him/herself, nothing or nobody, even close relatives – parents,



brother, sister, husband, wife or circumstances, are ever able to do that.

Sometimes, people's unreceptiveness is so inaccessible and firm that no long-lasting verbal "siege" is able to overcome it and to lead to desired results. To change oneself for the better, one needs, at the minimum, a sincere desire and will for fulfilling that uneasy and at times agonizing action. Otherwise, good intentions of those surrounding are doomed to failure and cannot be implemented.

However, here, by logic of the situation, a centuries-old question arouses: what to do? Where to find God's two creatures with similar characters and corresponding interests?

Each of us is, *sui generis*, individual, roughly speaking, "a piece work", God's personal product of creation embodied in a human body, each of us with personal character, thoughts and perception of realities. Are not individuality and hidden egoism the main reasons of discord in families, in interrelations among people and in society they live in? Is not there a certain divine meaning or intention? If yes, can we perceive the essence of that mystery, or will we have to go to the next world for it? Is this the



only meaning of human existence? Does this mean that our existence is a certain space of time during which the only object of love and obedience is the Creator of the worlds?

The answers to these questions are not simple. Everybody can answer in his/her own way. The answers depend on people's frame of mind, level of intellect, perception of realities, etc.

At the same time, the questions and answers can most likely lead to understanding that God's slave cannot be fully compatible with or identical to anybody else, even strong affection to a partner chosen for common life and continuation of mankind. For such an affection can further the turn of God's slave into a creature depending on other creature and he will become the "slave" of earthly passions and unrestrained desires.

In this case, a question arouses: what was a human being created for with his character, habits, thoughts and consciousness, for what kind of earthly life?

Writers and poets state that love can both blind the eyes and make people lose their mind, and then no space will be left for other deity than the object of earthly love. It is not accidentally



said that love is the strongest faith capable of mollifying and making complaisant any iron character, and then everything divine that a human has loses its meaning. Having experienced true love, a person can lose both himself and God. Mankind knows a lot of examples of the kind, for instance, Romeo and Juliette, Leyli and Madjnun, Asli and Karam, etc. These literary heroes reflect their times and reality. I think we can face similar situations nowadays, but unfortunately we do not notice them in the vanity of our time.

The answer to the above question has turned out to be very long and, maybe, disputable, but this is all we can say today. We know everything is in God's power, and mysterious are the ways of the Lord. We can only guess everything.

As those clever at the character of people's feelings and emotions write, *love is a peculiar process of eternal search of truth. Nevertheless, ulema suggest us that the truth is a unity with God.* To look for it in other place, especially as in a human being, initially vicious, is hopeless and sinful.

The human finds comfort in the thought that somebody has found his love among people



and even selected an earthly deity in the person of the beloved. However, this is just pipe dreams, illusion, shortage and limitedness of mental capabilities of a person that aspires to find admissible solutions in his false situation fancying himself strong and inimitable in his own love. In other words, this is an experience of emotions and joy and enjoying of quite human passions highly feeling happiness.

The ulema also say that where the given illusion is to be, a tragedy, as God's punishment, is inevitable. They seem to be right somehow. It is well known from classic fiction, and at times from everyday life that the destiny of desperately, sincerely loving couples always entails great difficulties that require sacrifice for the sake of the very love.

When loses earthly passion and fails to find unity with God, the human soul leaves this perishable world with grief, having taken with it the full information about incomplete or abortive search of truth of being and about lost of celestial powers' favour to such a person.

So, to all appearance, the human character can define his place in society as well as that of his soul in the next world. Nevertheless, I would like to hope



for the Almighty's wisdom and for that He would not punish the human for his earthly love very strictly.

Most people believe that life without emotions and strong affection may make a human similar to an animal, and then the human, out of human love rotation, will need neither mind, nor consciousness. In this case, he does not need a place in society, it has no meaning. I agree with this opinion.





**THE INTERRELATIONS OF
GOD AND THE HUMAN**
(the great experiment in progress)

All holy books state that for six days did God manage to create a wonderful system of forming and functioning of all living beings: plants, insects, fish, birds, and animals. The mechanism of ruling them is single. The universality of this kind of method of life sustenance gave a chance to diversify the living world. The Mighty not only created all living beings with the initial reproduction program, but also predestined their behavior and habits. All the plants grow up, bloom, bear fruits, spread, keeping the balance and harmony in earth, according to one and the same scheme. Beasts and animals, insects, birds and fish have a specific program as well: fixed time for eating, drinking, sleeping, breeding, migrating from one place to another and getting food.

In principle, a human being does not differ from animals and plants too much; God simply endowed him with reason and consciousness. It took God forty



years to do that. However, having solved the complicated task, God has not accomplished the greatest and most unique experiment. This can be understood by the further progress of events. God has, probably, too much work to do for the perfection of the human, the crown of His creation.

According to Christianity, a human being was created in God's image and likeness. Islam denies that. I am not going to dispute that. The history of development of mankind, sending down of messengers and appearance of Holy Scriptures make one wonder that He did not intend to create a human being as a perfect creature at the beginning.

We are halved, to put it mildly, delicately, if not bad and not corresponding to the planned original, with too many defects and vices. Nevertheless, we are restlessly and unremittingly trying to repeat the "heavenly" experiment, we are working small "miracles" by inventing various mechanisms – planes and vehicles, computers and satellites, communication facilities and cellular phones, ships, including cosmic ones, and, of course, a diversity of deadly weapons, for exam-



ple, nuclear missiles. Some people are impudent enough to clone.

Nevertheless, it is beyond the human's power to create any living being without God's direct participation. It is not a human, earthly business at all to get cosmic-like energy called the soul. Considering that the human himself is a God's creature, how can he create bodiless celestial substance and move it into hand-made mechanisms?

It is not accidental that God restricted human capabilities of mind and consciousness. Apparently, for this reason the Satan was allowed to watch the man and to test the patience of the man, God's reasonable and conscious creature new for those times. The Satan has wide opportunities. He is an angel, though fallen, and the Lord of the worlds approved his actions beforehand.

There are a lot of other reasons to be sure to say that the human is never able to create the one of the like. He digressed from the original very much. I think God Himself wanted that, maybe. It is clear that the copy cannot clone anything similar with the original. This can only be virtually imagined.



Some tribes and populations invented deities for themselves (I mean pagans and Buddhists) and have been worshipping them for centuries. However, the objects of the worship only exist in their mind, though at times they create their statues. Meanwhile, according to the will of the “believer” himself, they humiliate his dignity, making him a paltry individual, for the human often sacrifices his fellow tribesmen voluntarily to his idols considering them celestial protectors.

It seems to me that everything God created has the status of sanctity, everything..., except, let my congeners forgive me, the human being. According to the intention set forth in Holy Scriptures, the human must deserve such a high status by his obedience, prayers and devotion to God.

It turns out that one should not love somebody else of God’s creatures and be utterly devoted to that love. If no, why is it inherent in each of us such a form of feelings expression? With some additions, such a premised ability can be related to beasts and animals, birds and fish, insects and plants. However, they are not “burdened” with mind and consciousness; they



choose an object of love and attention instinctively, so they have no fear for their actions.

Judging by the sinners' stories, one can suppose that for mind and consciousness, God deprived us of another, not less important feeling, to love the one of the like, to adore the object of one's feelings. For this one reason, i.e. our quite human attitude to our neighbor, we can be precipitated directly to the Hell. To tell the truth, it is not quite clear. To give feelings and emotions, entitle a right to use them and to punish for that? This is beyond the strict limits of divine logic.

May religious figures have confused everything and interpret the messages from above in their own way? They do not often observe most regulations of Holy Scriptures on human rights and freedom of choice of the motives of the actions. In every sermon, they remind God's slave of punishments for sins, without saying a word about the human's rights, freedoms, authorities and possibilities. Things went as far as that a mere mortal priest ventures to grant remission of sins and crimes, by that "moving amendments" to the course of the divine experiment.



Perhaps, considering all that, most great poets and writers of the past were ready to refuse God-given mind and consciousness for the sake of the beloved one. There are many people of the kind nowadays, too. We simply cannot notice them in the vanity of the time.

It turns out that the human differs from the rest living world in having a chance of making a choice being based on his feeble mind and struggling against misanthropic intentions of the Devil from cradle to grave. However, human possibilities are incomparable with those of the Devil. The angelic essence of the Devil lets him be everywhere simultaneously and even near each of us. His essence is heavenly, no matter how we blame him. He has been one of God's servants, and he is still such. God has not deprived him of the status of an angel.

Thus passes the human life, in the fight with instincts mainly directly to enjoyment and against the angel of "evil". He has few chances, if any, to get to the Paradise. ***So, welcome to the Hell, Man! You will be met with warm, or rather hot, I would say, really fiery arms here!***

However, do not worry; each of us is predestined to burn in the Hell! The one who did not man-



age to suppress brutish instincts and to defeat the Devil would better put up with the hell conditions beforehand. They are said to differ a little from our earthly ones. It would take us little time to get used to them. Having gained enough experience on a sinful earth, it would be easy to adapt to the Devil's more stern laws of the Hell.

By the way, according to celestial religions, the Hell as well as the Paradise belongs to God, though the Devil is assigned to assemble "clients" there. The more hearts are "hooked" by the Devil, the closer evil is to victory. Consider all this!

However, I would like to remind you a very important detail: *"And He knows whatever there is in the land and in the sea; not a leaf falls, but He knows it!" The Holy Qur'an says that.* Does it mean that He knows everything beforehand and He predestined everything beforehand? Or does He want to accomplish the greatest experiment of creating a human being, free in choice and dependent on the Lord's will at the same time? If so, how to combine the God-given freedom and strict dependence ordered in messages? No word is said about that anywhere. We all, and of course, the Almighty, know that hu-



man mental capabilities are strictly limited to terrestrial space. It implies that it is hopeless to cognize the truth of existence and to find the balance of freedom and dependence. *As long as the experiment is in progress, one can only make various conjectures and try to help heavenly powers to successfully issue the results of universal "researches" of the human.*





EPILOGUE

(the story of the captive of consciousness)

**Everything is transient, except
the eternal recurrence of
the worlds and God's creations!**

For my 62 years of life, I have been to many countries of the West and the East. Business trips and journeys became a part of my scientific and labor activity. At Baghdad University I improved my Arabic (1966-1967), in South Yemen I worked as reviewer of Chief adviser in the rank of lieutenant (1968-1971), and then I was at Military Academy in Algeria (1980-1984). There were other trips as well that took 13 years in total and during which I travelled all over the world and learnt and saw too many things...

At odd times I started a family, defended Candidate's dissertation and doctoral thesis, became professor, published 13 books and approximately 200 scientific articles.

Every trip or journey lasted differently: from seven days to five years. I would call my last journey a true travelling. It took place in an



unfamiliar human environment. It was full of interesting and important things. I managed to collect and study very valuable historical materials, to compare them with modern data. Knowing that the journey would last long, I got a small house where I collected my findings that I had already commented upon and some belongings. All travelers do that caring of those to come after them.

I must acknowledge that the journey was in a beautiful country with auspicious climate and kind, hospitable people. There are high mountains, fast rivers, wide deserts, green oases and other landscapes gladdening the eye. A part of the journey passed on the edge of the oasis in a desert that was well within view, including the forest. The place was open to the wind, rain and other natural caprices. It was nearly impossible to escape others' eyes and weather impacts. Most of you are familiar with the character and conditions of a desert. The human can always face different kinds of danger there – adders, scorpions, malarial mosquitoes, wasps, lizards and other less dangerous desert inhabitants, each of which fights for its place or life.



Therefore, not every amateur traveler can survive in such severe conditions. Besides, there occur strong sandstorms, rains mixed up with mud. As a result, rainy drops do not stay on the surface, i.e. water goes deep down, while mud remains for some time, and desert people can get small finds floundering in the mud. Under such conditions one should go both in a right direction and be swift to notice everything that happens around as well as under one's feet, since one can step on a snake's tail, and that's end.

It is known that desert people have natural immunity against snake bites and scorpion stings. Therefore, when eat living lizards, they do not feel uncomfortable.

The above given details aim to try to bring to your notice real conditions of my long journey. Besides, you know a hero of a fairy tale has to struggle for his life and to defeat different mythical characters being in constant tension and danger. It is the end that is important in such fairy tales. It must bring joy and implementation of plans without fail. Listeners, readers and viewers understand that at the end of the tale good always wins a victory over evil.



We were taught this and continue the forefathers' tradition. This process is eternal, and will exist until the mankind perishes. This is karma, the fate of the human who is destined to fight with evil himself or to worry about the one who ventured an internecine battle against evil, a partner of the Devil, one of the fallen angels that refused to serve the human being.

The above said can be considered an introduction to the basic story about "the captive of consciousness". Business trips and journeys have a direct relation to it. It is a peculiar summation of 13 years' absence in the native environment.

Taking into consideration my personal experience, I will try to tell you, dear reader, the story of the captive of consciousness. For easy understanding, I will tell it from the first person, not from the third one.

As I said above, my last journey was long and full of surprises and peril, and I had to deal with unusual affairs. I had much to experience, overcome obstacles and, of course, to meet strange objects.

For some reason, I remembered two of them, quite different from each other. The one resembled *a clumsy hippopotamus*, while the



other *a got lost dromedary*. I always felt their real presence nearly everywhere. I did not manage to get rid of insolent “pursuers” till the end of my journey. At the same time, I failed to understand what they needed from me. The territory I stayed was so vast that many other representatives of living nature could be settled there freely.

I would notice in this respect that the end of my long and rather dangerous journey marked the dawn of a new stage in my life. Much time has passed since then... Everything has normalized, and I do not nurse a grievance against anybody, even the two above said strange subjects.

I understand that to stay in a strange country and environment is always fraught with peril and surprises. It is normal, so I have no grounds for resentment. I think I got off with only a scare, and this is more than important and not burdensome. Not to be entrapped is a great success of itself.

However, all my arguments in favour of appropriateness of what happened turned out not enough convincing. With time, my subconsciousness “cracked” unnoticeably for myself.



Having felt that, I have been trying my best to “patch up” it with inner resources. Despite my efforts, from time to time, the very “crack”, figuratively speaking, began emitting some sounds like the cane horn that informed the world that Alexander the Great had horns.

In my case, the matter does not limit itself to one sentence or a piece of news; there appears a flux of information not requested and not initiated by me. I cannot stop the very “horn” however I try. As a result, anyway, I have what contains “whistling” from subconsciousness. Probably, it slips by my mind that fails to check the quality and meaning of the sound through my consciousness.

However, my apprehensions about the state of my mind and consciousness turned out to be unfounded. They are normal. They do not seem to have changed to the worst, though subconsciousness strangles, subjugating all mental initiatives and, actually, from time to time, pushing consciousness aside from the analysis of received and output data.

That's just the trouble! There is a way out and no in. For lack of an opportunity to return everything back, I have to carry the contents of



the “whistling” from subconsciousness to paper. What a deep well subconsciousness is! It is restless and aims to throw out its contents. I can scarcely collect what has been thrown out. I am not even able to sleep quietly. I just open my eyes and there it is. It makes an impression that it works twenty four hours a day, without breaks and rest.

Things were easy with the hippopotamus and dromedary. At times they tried to understand the traveler’s situation, and at least one could find time for rest when they needed food. Everything is in the past, though. We have what we have. Therefore, I present everything I receive from my subconsciousness with great pleasure in hope for the reader’s understanding.

I can acknowledge that, secretly from a strict control of subconsciousness, I have thought much about the reasons of what is going on. And all my attempts made me conclude that, apparently, during my absence in a habitual environment, many things changed within me. Especially after it became known that my luggage had been hoisted on the dromedary that was still oppressed by the hippopotamus that cleared the way for both of them. I remember the dromedary



had no other guidelines than the hippopotamus' traces half destroyed by the wind.

Something irreversible happened between my mind and consciousness. It turns out that, without understanding the logic of what is going on, I repeatedly appealed to subconsciousness for assistance instinctively. In its turn, it was not lazy and did not keep me waiting for it long. Thus, gradually receiving responses to my small appeals, I, voluntarily or not, favoured the appearance of the above said crack in the cortex of my subconsciousness.

It seems to me that the matter is only my thoughtless action, i.e. my appeal to subconsciousness. However, like anybody of you, I could not suppose that one's own subconsciousness could fail and threaten him/her. It comes out that, like the Russian writer A.S. Griboedov's *Wit Works Woe*, my wit works woe, rather because of bad relationships with consciousness. Apparently, the latter forcibly refused to serve the mind as the analytical center, and the stable connection between them got out of order. Thus, little by little, I have become the captive of my own subconsciousness. Despite my efforts, my searches for the way out of the obscure psychological stu-



por have not been crowned with success so far. It is left to set hopes upon the fortune when my subconsciousness makes a mistake. There is little hope, but, God be thanked for that, too.

Thus, dear reader, I have just made you the frank confession of the traveler, the captive of subconsciousness, initiated you into a secret of his unordinary and unpredictable behavior.

Further, I would like to leave you in private with the information you have received. It is for you to decide what to do with it. This is the right of every reader.

I am glad that you have successfully completed your journey to the labyrinth of subconsciousness! *Please, try never to appeal to your subconsciousness with insignificant requests.* The way it will act is unknown. I convince you that would be only better, more comfortable. Mind and consciousness are enough for solving our everyday problems. To release them from their important duties assigned by nature would mean to create complicated problems at the minimum and to remain in private with powerful subconsciousness.

I have forewarned you. This is suggested by the mind pinched by active subconsciousness.





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